**OFFICIAL GENERAL ELECTION BALLOT**
**November 3, 2026**
**ADA COUNTY, IDAHO**

# Precinct 1410-A

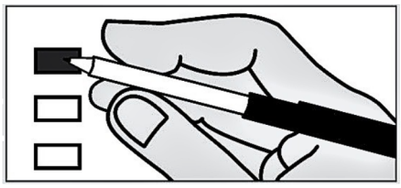


To vote, completely fill in the box next to the candidate or measure of your choice with a black or blue pen.

Write-ins are allowed when there is a qualified write-in candidate. To vote for a write-in, fill in the box next to the "Write-in" space and print the full name of the candidate.

Ballots are a public record. To guarantee a secret ballot, avoid making any personally identifying marks.

If you make a mistake, request a new ballot from an Election worker.



## CANDIDATES FOR UNITED STATES OFFICES

### United States Senator

(Vote for One)

- [ ] **Jim Risch** REP
- [ ] **Todd Achilles** IND
- [ ] **Natalie M Fleming** IND
- [ ] **Matt Loesby** LIB

### United States Representative District 1

(Vote for One)

- [ ] **Sarah Zabel** IND
- [ ] **Russ Fulcher** REP
- [ ] **Brendan J. Gomez** CON
- [ ] **Kaylee Peterson** DEM

## CANDIDATES FOR STATE OFFICES

### Governor

(Vote for One)

- [ ] **Brad Little** REP
- [ ] **Terri Pickens** DEM
- [ ] **Pro-Life** CON
  (a person formerly known as Marvin Richardson)
- [ ] **Paul Sand** LIB
- [ ] **John R. Stegner** IND
- [ ] _____
  Write-in

### Lieutenant Governor

(Vote for One)

- [ ] **Eric Myricks** DEM
- [ ] **Scott Bedke** REP

### Secretary of State

(Vote for One)

- [ ] **Phil McGrane** REP
- [ ] **Shawn Keenan** DEM

### State Controller

(Vote for One)

- [ ] **Brandon D Woolf** REP
- [ ] **Rakesh Mohan** DEM

### State Treasurer

(Vote for One)

- [ ] **Kevin A Jones** DEM
- [ ] **Julie A. Ellsworth** REP

### Attorney General

(Vote for One)

- [ ] **Raul R. Labrador** REP
- [ ] **Lori Hickman** DEM

### Superintendent of Public Instruction

(Vote for One)

- [ ] **Debbie Critchfield** REP
- [ ] **Becky Sundin Mitchell** DEM
- [ ] **Teresa Roundy** CON

## CANDIDATES FOR LEGISLATIVE OFFICES

### State Senator District 14

(Vote for One)

- [ ] **Kirsten Faith Richardson** CON
- [ ] **C. Scott Grow** REP

### State Representative District 14 Seat A

(Vote for One)

- [ ] **Ted Hill** REP
- [ ] **Jo Daly** DEM

### State Representative District 14 Seat B

(Vote for One)

- [ ] **Josh Tanner** REP
- [ ] **Valerie Ruxton** DEM

## CANDIDATES FOR COUNTY OFFICES

### County Commissioner District 1

4-year term
(Vote for One)

- [ ] **Kelceymarie Warner** DEM
- [ ] **Ryan Davidson** REP

### County Commissioner District 2

2-year term
(Vote for One)

- [ ] **Michael Fitzgerald** DEM
- [ ] **Rod W Beck** REP

### Clerk of the District Court

(Vote for One)

- [ ] **Trent Tripple** REP

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### County Treasurer

(Vote for One)

- ☐ **April Frederick** DEM
- ☐ **Todd Christensen** REP

### County Assessor

(Vote for One)

- ☐ **Erik Olson** DEM
- ☐ **Rebecca W. Arnold** REP

### County Coroner

(Vote for One)

- ☐ **Dotti Owens** DEM
- ☐ **Brett Harding** REP

## NONPARTISAN BALLOT

## CANDIDATES FOR THE FOURTH JUDICIAL DISTRICT

### District Court Judge Seat Ada A

(Vote for One)

- ☐ **Greg Woodard**
- ☐ **Jeffrey Street, Jr.**

## MAGISTRATE JUDGES

### Magistrate Fafa Alidjani

Shall Magistrate **Fafa Alidjani** of Ada County of the Fourth Judicial District be retained in office?

- ☐ **YES**
- ☐ **NO**

### Magistrate Nathan Samuel Eilert

Shall Magistrate **Nathan Samuel Eilert** of Ada County of the Fourth Judicial District be retained in office?

- ☐ **YES**
- ☐ **NO**

### Magistrate John Matthew Haynes

Shall Magistrate **John Matthew Haynes** of Ada County of the Fourth Judicial District be retained in office?

- ☐ **YES**
- ☐ **NO**

### Magistrate Adam C. Kimball

Shall Magistrate **Adam C. Kimball** of Ada County of the Fourth Judicial District be retained in office?

- ☐ **YES**
- ☐ **NO**

### Magistrate Michael W. Lojek

Shall Magistrate **Michael W. Lojek** of Ada County of the Fourth Judicial District be retained in office?

- ☐ **YES**
- ☐ **NO**

### Magistrate Daniel David Lorello

Shall Magistrate **Daniel David Lorello** of Ada County of the Fourth Judicial District be retained in office?

- ☐ **YES**
- ☐ **NO**

### Magistrate Stephen Andrew Stokes

Shall Magistrate **Stephen Andrew Stokes** of Ada County of the Fourth Judicial District be retained in office?

- ☐ **YES**
- ☐ **NO**

### Magistrate Theodore Tollefson

Shall Magistrate **Theodore Tollefson** of Ada County of the Fourth Judicial District be retained in office?

- ☐ **YES**
- ☐ **NO**

## CANDIDATES FOR ADA COUNTY HIGHWAY DISTRICT

### Ada County Highway District Commissioner Zone 3

(Vote for One)

- ☐ **Sean Sundwall**
- ☐ **Miranda Gold**

### Ada County Highway District Commissioner Zone 4

(Vote for One)

- ☐ **Chris Campbell**
- ☐ **Dave Case**
- ☐ **Greg Ferch**
- ☐ **Marisa Keith**
- ☐ **Joel Meusch**

## CANDIDATES FOR COLLEGE OF WESTERN IDAHO

### College of Western Idaho Trustee Zone 2

(Vote for One)

- ☐ **Mike Peña**

### College of Western Idaho Trustee Zone 4

(Vote for One)

- ☐ **David Bishop**

## BALLOT MEASURES

### Idaho Constitutional Amendment (House Joint Resolution 4)

This proposed constitutional amendment would give the Legislature exclusive authority to legalize marijuana, narcotics, or other psychoactive substances in the State of Idaho.

**Question:** Shall Section 26, Article III of the Constitution of the State of Idaho be amended to provide that only the Idaho Legislature shall have the power and authority to legalize the growing, producing, manufacturing, transporting, selling, delivering, dispensing, administering, prescribing, distributing, possessing, or using of marijuana, narcotics, or other psychoactive substances?

A **YES** vote **supports** this constitutional amendment to provide that only the Idaho State Legislature shall have the authority to legalize marijuana, narcotics, or other psychoactive substances; and remove the ability for citizens to initiate state statutes that would legalize these substances.

A **NO** vote **opposes** this constitutional amendment, thereby retaining the ability for citizens to initiate state statutes that would legalize or decriminalize marijuana, narcotics, or other psychoactive substances.

☐ **YES**

☐ **NO**

### Idaho Constitutional Amendment (House Joint Resolution 6)

This proposed constitutional amendment would designate English as the official state language. All official speeches, meetings, and other proceedings of state and local governments, such as city council meetings and jury trials, would be conducted in English, and instruction in public schools would be provided in English. All documents of state and local government entities would be published in English. However, the amendment would allow languages other than English to be used when required by federal law.

**Question:** Shall Article X of the Constitution of the State of Idaho be amended by the addition of a new Section 8, to provide that the English language shall be the official language for the state of Idaho, and to further provide that, except as required by federal law, English shall be used in all public proceedings, public documents, public instruction, and any other public acts of any public institution in the state of Idaho?

A **YES** vote **supports** adding a provision to the Idaho Constitution that designates English as the state's official language.

A **NO** vote **opposes** adding a provision to the Idaho Constitution that designates English as the state's official language, maintaining English as the state's official language in state statute only.

☐ **YES**

☐ **NO**

### Proposition 1

Measure creating right to abortion before fetus viability, and post-viability to protect health; right to privacy; healthcare provider liability protections.

The measure seeks to change Idaho's laws by introducing a right to reproductive freedom and privacy including a right to abortion up to the point of the fetus's ability to survive outside the womb. After fetal viability, there would be no general right to abortion except in cases of "medical emergency." The "medical emergency" exception would expand Idaho's current life exception and allow abortions when pregnant women face complicating physical conditions that threaten their life or health, "including serious impairment to a bodily function" or "serious dysfunction of any bodily organ or part."

The proposed measure codifies a right to make reproductive decisions, including contraception, fertility treatment, and prenatal and postpartum care. This includes a "right of privacy" in making these decisions. The measure seeks to prevent the state from enforcing certain abortion laws protecting the life of the unborn child. It would also impose a requirement that any restrictions on reproductive decisions, including abortion prior to fetus viability, must be "narrowly tailored to improve or maintain the health of the person seeking reproductive health care." The measure would also prevent the state from penalizing patients, healthcare providers, or anyone who assists in exercising the proposed right.

**Funding Source Statement:** No funding source is required for the Reproductive Freedom and Privacy Act as it does not create any new financial obligation on the state. Because no funding source is required, the Act has no impact on income taxes, sales tax, or product taxes.

**Fiscal Impact Statement:** The State estimates the initiative would increase state expenditures between $3,100 and $7,800 annually, less than 0.001% of the state share of Idaho's Medicaid budget. This impact is derived from the costs of treating chemical abortion complications for women enrolled in Idaho's Medicaid program. Medicaid covers medically necessary services to treat complications from all abortions. It is anticipated that as legal abortions increase, the complications will also increase. This will likely result in an increase in Medicaid covered services and expenditures to treat complications from chemical abortions, which the State has reliable and readily available data to support.

**Question:** Shall the above-entitled measure proposed by Proposition One be approved?

A **YES** vote would support creating a right to abortion before fetal viability - defined as a fetus' ability to survive without extraordinary medical measures - and after fetal viability in cases of medical emergency; providing protections against professional discipline and civil and criminal liability for healthcare providers; and codifying a statutory reproductive right to freedom and privacy.

A **NO** vote would support making no change to Idaho's current law, which preserves the life of preborn children by prohibiting abortion, except when necessary to prevent the death of the pregnant woman, and during the first trimester in documented cases of rape or incest reported to law enforcement.

☐ **YES**

☐ **NO**

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## Idaho Advisory Question

Which of the following guns should be designated as the state gun of Idaho? Please choose only one answer.

- ☐ **Winchester Model 1894 (.30-30)**
- ☐ **Winchester Model 1873 "Gun that Won the West" (.44-40)**
- ☐ **1873 Colt Single Action Army Revolver "Peacemaker" (.45 Colt)**
- ☐ **M1 Garand rifle (.30-06)**
- ☐ **Colt M1911 .45 automatic Colt pistol (.45 ACP)**
- ☐ **Remington Model 700 bolt-action rifle (.30-06)**

## Local Vehicle Registration Fee

**STATEMENT OF PURPOSE**

In 1990, Ada County voters approved a vehicle registration fee to fund transportation improvements throughout the county. In 2008, Ada County voters renewed the vehicle registration fee. The fee has not increased since that time. Since 1990, revenue from the fee has supported road and bridge repair, congestion relief, and safe routes to school for Ada County residents.

The current vehicle registration fee is authorized through December 31, 2028. This measure would reauthorize the existing fee through December 31, 2046 at its current rates, with no increase. Revenue generated by the fee would continue to be used for transportation improvements within the jurisdiction of the Ada County Highway District.

**WHAT THIS MEASURE DOES**

This measure continues the existing vehicle registration fee at its current rates, set in 2008. No fee amount is increased. The approximately $14 million generated annually will be used for construction and maintenance projects under the jurisdiction of the Ada County Highway District, including road and bridge repair, traffic congestion relief, and safe routes to school.

**CURRENT FEES:**

For each automobile, pickup truck, or motor vehicle with a maximum gross weight not exceeding 8,000 pounds, designed to carry passengers and not for hire:

- Vehicles over seven years old: $24
- Vehicles between three and seven years old: $36
- Vehicles one to two years old: $40
- Motor vehicles primarily used for hire and each school bus: $16.00
- Motorcycles and terrain vehicles: $8.00

- ☐ **YES (APPROVE) Extend fee to 2046 with no increase.**
- ☐ **NO (DISAPPROVE) Let fee expire in 2028.**